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## \*BIBDATASHEET\*

CONFIRMATION NO. 7155

Bib Data Sheet

<b>SERIAL NUMBER</b> 08/844,267	<b>FILING OR 371(c) DATE</b> 04/18/1997 <b>RULE</b>	<b>CLASS</b> 156	<b>GROUP ART UNIT</b> 1774	<b>ATTORNEY DOCKET NO.</b> 148-1123
<b>APPLICANTS</b> ALAN W. MENARD, BOLTON, CT; KENNETH R. PETERSEN, WEST HARTFORD, CT;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/23/1997</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 16
Verified and Acknowledged _____ Examiner's Signature Initials		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> MCCORMICK PAULDING AND HUBER CITYPLACE II 185 ASYLUM STREET HARTFORD, CT061034102				
<b>TITLE</b> DRUM ASSEMBLY FOR AN INTERNAL DRUM IMAGING DEVICE				
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	